

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2015

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 84**, LEAD RECYCLING AMENDMENTS, by Representative M. Nelson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Scott K. Jenkins Committee Chair

Voting: 5-0-2

2 HB0084.SC1.wpd ballred/JBA SCA/NWB 2/23/15 8:29 am

Bill Number

Action Class

